# New Fixed Food Premises Assessment Application *Food Act 2006*

Assessment of premises, suitability of applicant, floor and elevation plans, scale of proposed food handling activities

GYMPIE REGIONAL COUNCIL

Application fees are not refundable if application is withdrawn, cancelled or refused.

# 1. Licence Category

□ **Category A** - Aged care facility, private hospital, supermarket (total floor area of 1000m<sup>2</sup> or more), premises with multiple food preparation areas.

\$1,043.00

□ **Category B** - Café, takeaway food bar, restaurant, mobile food vehicle (processing of potentially hazardous foods) child care centre, caterer, manufacturer (includes wholesale), supermarket (total floor area less than 1000m<sup>2</sup>).

#### \$834.00

□ **Category C** - Accommodation premises, bed and breakfast, farm stay, fruit and vegetable shop, mobile food vehicle (no food processing – eg. smoko van), manufacturer of non-potentially hazardous foods only (does not include wholesale), home-based food business from domestic kitchens.

\$625.00

Annual Licence and Inspection Fee is also required upon final inspection as per Fees and Charges

### 2. Applicant Details:

(Complete For Individual Applicant Only)

Mr 🛛 Mrs 🗆 Ms 🗆 Dr 🗖 Other	
Surname	
Given name/s	
Mr 🗆 Mrs 🗆 Ms 🗆 Dr 🗆 Other	
Surname	
Given name/s	

#### **Residential address**



**Postal address** (*if different from above*)

.....

Home phone no.

Mobile phone no.

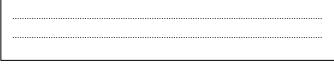
Postcode

E-mail

Complete For Registered Entity/Company Only: ABN / ACN:

Company or incorporated association's Name

**Director name/s or management committee names of incorporated association** (attach additional sheet if more room required)



Corporations address of registered office or Incorporated associations nominated address:

 Postcode

#### Postal address (if different from above)

Postcode

Phone no.

Mobile phone no.

E-mail

# 3. Electronic Authorisation

Gympie Regional Council now offers the option of having your Food Business Licence correspondence and information sent to you via email. Do you authorise Council to send you information electronically?

No	
Yes	

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Food A<u>ct 2006</u>

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4. Contact Person:

On-site contact person name:	<u>.</u>
On-site phone no.	On-site mobile no.
E-mail	
L	

# 5. Business Details:

#### **Business Name (trading name)**

**Business Address** 

	Postcode
Business phone no.	Business mobile no.
Business E-mail	

## 6. Relevant Approvals:

Туре	Approval Number
Building Approval	
Plumbing &	
Drainage Approval	
Development	
Approval	

# 7. Suitability of Person to Hold a Licence:

If the applicant is a corporation or an incorporated association, then below also applies to an executive officer of the corporation or a member of the association's management committee.

Have any of the applicants been convicted for an offence under the *Food Act 1981*, *Food Act 2006* or corresponding law in other States and Territories?

🗆 Yes 🗆 No

Have any of the applicants previously held a licence under the *Food Act 1981, Food Act 2006* or corresponding law in other States and Territories that was suspended or cancelled?

□ Yes □ No

Have any of the applicants previously been refused a licence under the *Food Act 1981, Food Act 2006* or corresponding law?

□ Yes □ No

# 8. Nomination of Food Safety Supervisor:

Name

**Business Hours Contact Phone Number** 

Qualification

□ Attached Certificate of Attainment of an Accredited Food Safety Supervisor Competency. You must nominate a Food Safety Supervisor and provide a copy of the Certificate of Attainment within thirty (30) days of receiving your licence.

# 9. Types of Food to be Handled:

□ Fish / Seafood Products	Confectionary
Fruit / Vegetables	Raw Meats / Frozen Meats
	/ Poultry
□ Sandwiches	Cooked Meats
🗖 Eggs	Chilled / Frozen Foods
Hamburgers / Sausages	□ Ice
□ Milk / Ice cream / Yoghurt	Meat Pies
/ Cheese	
Bakery Products	🗖 Rice / Pasta

# 10. Attachments

Please tick to confirm you have provided the following attachments with this application.

□ **Floor Plan** - drawn to a scale of 1:100 providing details of layout for all benches, basins and equipment storage;

□ **Cross-section and Elevation Plans** - drawn to a scale of 1:50 to indicate details of finishes to walls, floors, and ceilings;

□ Supporting Information Checklist - New Fixed Food Premises - a completed copy of the attached checklist;

□ Menu – please provide a copy of the proposed menu.

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### □ Mechanical Exhaust Ventilation Certification –

demonstrating compliance with AS1668.1 and AS1668.2 (if required);

□ **Food Safety Supervisor certification** – please provide Food Safety Supervisor certification for all nominated Food Safety Supervisors;

# □ Food Safety Program (for caterers, private hospitals & businesses supplying food to vulnerable persons).

A Food Safety Program is required to be submitted to Council for accreditation with the relevant application form (HEF243) and fee if required in accordance with the *Food Act 2006* or *Food Safety Standard 3.3.1 Food Service to Vulnerable Persons* detailed in the *Australia New Zealand Food Standards Code*.

## 11. Declaration:

If you have not told the truth in this application, you may be liable for prosecution under the *Food Act 2006*.

- I do solemnly and sincerely declare that the information provided is true and correct to the best of my knowledge.
- I understand that Gympie Regional Council collects personal information where it is directly related to a function or activity of Council and where the collection of such information may be reasonably considered as necessary for that purpose. It will only use personal information for that purpose, and will not disclose it, except as permitted under the Information *Privacy Act 2009*.
- I understand that public availability of information supplied on or with this application can be restricted only after the confidentiality of information has been tested by application through the *Right to Information Act 2009*, and that the information supplied on or with this application may be used in accordance with the *Evidence Act 1977*.

Print Name	 	
Applicant Signature 1	 	
Date		

**Print Name** 

Date

#### Applicant Signature 2 (if applicable)

#### **Privacy Statement**

Gympie Regional Council collects personal information in accordance with our Information Privacy Policy, a copy of which is available from the Council website. In providing your personal information e.g. name and contact details, please note that due to aspects of electronic communications outside of Council's control,

You are agreeing to the possible transfer of your information outside Australia under s33 of the Information Privacy Act 2009.

#### How to lodge this form with Council

Applications can be made either in person at 29 Channon Street, Gympie (8:30am – 4:30pm) or via email to <u>health@gympie.qld.gov.au</u> Invoices are issued to applicants upon receipt of the application and payment can be made online at: payments.gympie.qld.gov.au

# Please be advised assessment of your application does not occur until Council receives invoice payment.

### Where to for further information

Should you require further information regarding Food Business Licence requirements, please do not hesitate in contacting Council's Environmental Health Services Section on telephone 1300 307 800, by email <u>health@gympie.qld.gov.au</u>, or visiting Council's website <u>www.gympie.qld.gov.au</u>.



Supporting Information Checklist - New Fixed Food Premises														
<b>Description of Materials/Finishes</b> Please provide information on the type of mate	rials and fir	nishe	es of	f the	e proposed	food prem	nises.							
Floors:														
Coving:														
Description of how appliances/fixtures are mo wheels or on plinths – list more than one where			l on	floc	oring: <i>(e.g</i> .	benches/s	helvi	ing/I	refrig	gerator	rs fitted w	vith m	etal	legs,
Walls:														
Walls surface behind cooking equipment:														
Splashback surfaces:														
Ceilings:														
Floor to ceiling height: (mm)						Internal	wind	low	sills:		Splayed 4	15°C	$\square$	N/A
Lighting:	Recessed	:	Γ		N	Covers:		γ		 N	. ,			
Description of Lighting:					-									
Benches:	Fixed:		Y		] N	Castors:		Υ		N	Legs:	Y	,	N
Benches Construction:														
Cabinets:	Fixed:		Y		Ν	Castors:		Y		N	Legs:	Y	,	N
Cabinets Construction:														
Temperature Control Appliances														
Cold room: Y N	Freezer	roo	om: [		Y 🗌 N		Но	ot an	nd/o	r cold o	display:	Y		N
Do the temperature control appliances have adequate lighting? Y N														



<b>Cooking Equi</b> (e.g. deep fryers, bain-maries,	pment List (incl ovens, grills, toa		etc.)
Appliance Description Pc	ower Output	Under N	Mechanical Ventilation Unit (Yes/No)
If you require more room, please attach	further appliance	e information on a	separate page.
Cleaning Facilities			
Double bowl sink: Y N	Size of each	sink: (litres)	Drainage area of each sink: (m <sup>2</sup> )
Dishwasher: Y N	Glasswasher:	Y N	I
Food preparation sink: Y N	Size: (litres)		Drainage area: (m <sup>2</sup> )
Hand wash basin: Y N	Size: (litres)		Drainage area: (m²)
Single spout: Y N			
Hand wash basin method of operation: (e.g. flick mixer / sense	or hands free)		
Cleaners sink:		Drop down grate	e: Y N
Splash backs supplied above all sinks/basins: Y		<u> </u>	
Grease trap: Y N		Size: (litres)	
Floor wastes:		Quantity:	

New Fixed Food Premise Assessment Application (Printed copies are uncontrolled. It is the responsibility of each user to ensure that any copies of controlled documents are the current issue)



Please note all plumbing work is required to comply with requirements of Council's Plumbing Department prior to commencement of use. Please contact Council's Plumbing Department on 1300 307 800 for further information.

Washing Facilities							
Dishwasher Brand/Manufacturer:							
	Washing & Rinsing:						
	Action automatic:		Y N				
	Washes in one operation:	Y _ N					
	Rinse Details:						
	Water at 50°C with 50mg/kg So	dium Hypochlorite: or	Y N				
	Water at 75°C or higher.		Y N				
	Water heater:		Integral Separate				
	Thermometer visible?		Y N				
Glasswasher	Brand/Manufacturer:		<u> </u>				
	Washing & Rinsing:						
	Action automatic:						
	Washes in one operation:		Y N				
	<u>Rinse Details:</u>		Y N				
	Water at 50°C with 50mg/kg So	dium Hypochlorite: or					
	Water at 75°C or higher.		Y N				
	Water heater:		Integral Separate				
	Thermometer visible?		Y N				
Hot Water System	1		1				
Туре:		Commercial Model No:					
Attached certification stating the system is adequate to supply continuous hot water at greater than 60°C at all points of use.							
Mechanical Exhaust Ventilation System							
Constructed/installed by:							
Name:		Phone:					
Company:		Address:					

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You are required to attach a certificate from the installer specifying that the mechanical exhaust canopy complies with AS/NZS1668; The Use of ventilation and air conditioning in buildings – Mechanical ventilation in buildings, prior to final approval being issued.						
Pest Prevention (Describe how pests such as cockroaches, flying inser	ts and rodents will be excluded from the premises)					
Operation and Amenities						
Number of Employees:						
Dining: Y N	Number of seats:					
Toilet facilities for customers: Y N	Separate toilet facilities for staff: Y N					
Number of female toilets:	Number of male toilets:					
Number of unisex toilets:						
Liquor Licence: Y N BYO: Y N						
Staff and personal belongings storage: Description (type & location)						
Cleaning equipment storage: Description (type & location)						
Office/paperwork storage: Description (type & location)						
Garbage /waste storage facilities: Description (type & location)						
Provide explanation of food types and preparation procedures (e	g. cook-to-order takeaway meals)					