

Gympie Regional Council

Community Sustainability Directorate 29 Channon Street, PO Box 155, Gympie QLD 4570

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Local Government Act 2009
Gympie Regional Council Local Law No. 1 (Administration)
2011

Approval to Undertake a Prescribed Activity (Commercial Use of Local Government Controlled Areas and Roads)

(Includes Roadside Vending, Itinerant Vending and Beach Use for Commercial Purposes)

| Licensing Term: 1 October 2021 until | Application is for: | | | | | | |
|---|---|----------------|--|--|--|--|--|
| 30 September 2022. | Approval | \$620.00 | | | | | |
| PLEASE NOTE: Fees are | Renewal | \$225.00 | | | | | |
| not calculated on a 'pro | Transfer | \$195.00 | | | | | |
| rata' basis. The total fee is to be paid regardless | Postal payments may be made by cheque or money order to PO Box 155, GYMPIE QLD 4570. Payments mad person (cash, card, credit, EFT, cheque, money order) must be lodged with council's Community Sustainab | | | | | | |
| of when the application | Directorate at 29 Channon Street, Gympie or at the Gympie Regional Council Town Hall, 2 Caledonian Hill, Gympie | | | | | | |
| is made during the year. | (near the Five-ways Roundabout) or at Kilkivan Branch Office, 26 Bligh Street, Kilkivan. Cheques and money orders should be made payable to "Gympie Regional Council". | | | | | | |
| Section 1 – | ABN or ACN | | | | | | |
| Applicant details | Sole Trader | | | | | | |
| PRIVACY STATEMENT: Gympie Regional Council collects personal information where it is directly related to a function or activity of Council and where the collection of such information may be reasonably considered as necessary for that purpose. It will only use personal information for that purpose, and will not disclose it, except as permitted under the Information | Partnership | | | | | | |
| | Private Company | | | | | | |
| | Trust (Name of Trust) | | | | | | |
| Privacy Act 2009. | Name of Trustee | | | | | | |
| | of Trust | | | | | | |
| | Incorporated Association | | | | | | |
| | Name/s of Directors (if Private Company) / Management Committee (if Incorporated Association) / Applica | | | | | | |
| | Title Surname | Given Names | | | | | |
| | | | | | | | |
| | | | | | | | |
| · | Corporations address of registered office / Incorporated Associations nominated address (not a PO Box): | | | | | | |
| | Address | | | | | | |
| | Suburb | State Postcode | | | | | |
| Section 2 - Business details | Trading Name | | | | | | |
| | Postal Address | | | | | | |
| | | | | | | | |
| | Suburb | State Postcode | | | | | |
| | Preferred Contact Person | | | | | | |
| | Business Phone | Mobile | | | | | |
| | Email address | | | | | | |

| 6 5 | Location of Proposed Use (attach map if required): | | | | | | | |
|---|--|------------------------|--------------------------|----------|------|--|--|--|
| Section 3 – Details of Proposed Use | | | | | | | | |
| | Description of Proposed Use (goods sold etc including any equipment that is proposed to be used): | | | | | | | |
| | | G | | | | | | |
| | (attach additional information if required) | | | | | | | |
| | *Copy of Certificate of Currency is to be submitted with this application. Certificate of Currency must show Gympie Regional Council as an 'interested party' on the public liability insurance policy. The applicant shall enter into an agreement indemnifying Council against any public risk associated with the use of Local Government Controlled Areas and Roads. | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | Public Liability cover is to be for a minimum sum of \$20,000,000.00. | | | | | | | |
| | For Food Vending Vehicles | | | | | | | |
| | Premises where goods are prepared and stored: | | | | | | | |
| | Vehicle Type | | Vehicle Registration No. | | | | | |
| | Garaging Address fo vehicle | r | | | | | | |
| Section 4 - Transfer of | If you are applying for a transfer of approval the current holder of the approval must agree to the transfer using the endorsement below: I/We, being the holder/s of the Commercial Use of Local Government Controlled Areas and Roads Approval, the particular of which are set out in this form, hereby consent to the transfer of the approval into the name/s of applicant/s, as set out the 'Applicants' section of this form. | | | | | | | |
| Approval | | | | | | | | |
| | Full Name | | | Position | | | | |
| | Signature | | | Date: | | | | |
| Section 5 | Declaration | | | | | | | |
| This section must be completed for all applications | I do solemnly and sincerely declare that the information provided is true and correct to the best of my knowledge. I understand that Gympie Regional Council collects personal information where it is directly related to a function or activity of Council and where the collection of such information may be reasonably considered as necessary for that purpose. It will only use personal information for that purpose, and will not disclose it, except as permitted under the <i>Information Privacy Act 2009</i>. I understand that public availability of information supplied on or with this application can be restricted only after the confidentiality of information has been tested by application through the <i>Right to Information Act 2009</i>, and that the information supplied on or with this application may be used in accordance with the <i>Evidence Act 1977</i>. | | | | | | | |
| | Applicants Signature: Date: | | | | | | | |
| Office Use Only | Total Fees Paid | \$ | Date | / | / 20 | | | |
| | Ledger No. | W1636.0001.0131 – T257 | Receipt | | | | | |